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CONFIRMATION NO. 9611

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|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/564,560 | FILING OR 371(c)<br>DATE<br>06/21/2006<br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1645 | ATTORNEY DOCKET NO.<br>7730-72576-01 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB04/03057 07/13/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0316629.5 07/16/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/07/2006

|                                 |   |                                    |                         |                    |                         |
|---------------------------------|---|------------------------------------|-------------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS<br>DRAWING<br>13 | TOTAL CLAIMS<br>22 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                    |                         |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                                    |                         |                    |                         |

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